



RANCHI UNIVERSITY, RANCHI

Faculty Profile

- Name of the Faculty Member: DR. NITESH RAJ
- Department: UNIVERSITY DEPT. OF ECONOMICS, R.U.
- Designation: ASSISTANT PROFESSOR.
- Level of Guidance & Teaching: R.G.
- Qualification: Ph.D.

Academic Qualifications:

Examination	Board/University	Subject	Year of Passing	Division/Class	% of Marks
Matric	B.S.E.B, PATNA	Math, Science SOL, SC, SPMK, COMM, ENG, HIN	1993	Ist	66.2%
Intermediate	B.I.E.C., PATNA	Eco, POL. SC. HIS, HN, ENG	1993-95	Ist	61%
Graduation	ST. XAVIER'S COLLEGE RANCHI UNIVERSITY	Eco (HONS)	1995-98	Ist	67.75%
Post Graduate	UNIVERSITY DEPT. OF ECONOMICS, RANCHI UNIVERSITY	ECONOMICS	1998-2000	Ist	74.5
M.Phil	DEPT. OF Anthropology R.U. Ranchi.	Economics	2006-07	Ist	64%
Ph.D	UNIVERSITY DEPT. OF ECONOMICS, R.U.	ECONOMICS	25.04.2016	-	-
Others					

Career Profile

Teaching experience in years	Area of Specialisation	
	Teaching	Research
14	14	—

N. Raj

Research Guidance : M.Phil/Ph.D. /D.Sc. /D. Litt (May 2017 to till date):

Name of Research Scholar	Registration No. & Date	Topic of research work	Present Status (No. of Ph.D. awarded /ongoing)

Books authored/Edited/Co-Author Chapter in Book (May 2017 to till date)

Name of Books	Subject	Sole or Co-Author	ISBN	Date of Publication	Name of Publishers
Manual of Universities Laws Jharkhand	ACT/STATUTE	Co-Author	—	2022	Mahatma Law Publishing House, Ranchi
Socio-Economic Linkages of Industries	Economics	Sole-Author	9789390720279	July-2021	

Number of Research papers published in Journals/Periodical (May 2017 to till date)

Sr. No.	Title with page Nos.	ISSN	Name of Journal	Date of Publication
1.	Economics of Rural Dev. in Jharkhand India	2397-3150	Mukt Shabd - UGC - CARE	June 2020
2.	Strategy for Eco. Feasibility and Water Plan of the Jharkhand	2397-3150	Mukt Shabd - UGC - CARE	June 2020
3.	Work Stress in Govt. Sector	0971-2143	Purna Kala - UGC - CARE	May 2020

No. of seminars/conferences/workshop attended/organised (May 2017 to till date):

Seminar/Conference	Date of Participation	National/International

M. P. A.

No. of FIP/refreshers courses/summer trainings attended/organised (May 2017 to till date):

Date	Period	Venue
09-01-2018 - 29-01-2018	21 days	UGC-HRDC, RU
02-02-2022 to 15-02-2022	14 days	UGC-HRDC, RU.

Any other academic, administrative and socially relevant contributions/consultancy and awards :

N. Sai